



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9112

| | | | | |
|------------------------------------|--|---------------------|-------------------------------|--|
| SERIAL NUMBER 08/319,831 | FILING OR 371(c) DATE 10/06/1994 RULE 1.60 | CLASS 530 | GROUP ART UNIT 1646 | ATTORNEY DOCKET NO. 08702.0040-01000 |
|------------------------------------|--|---------------------|-------------------------------|--|

APPLICANTS

RODNEY M. HEWICK, LEXINGTON, MA;
 JACK H. WANG, LEXINGTON, MA;
 JOHN M. WOZNEY, HUDSON, MA;
 ANTHONY J. CELESTE, HUDSON, MA;

** CONTINUING DATA *****

This application is a DIV of 07/800,364 11/26/1991 PAT 5,688,678
 which is a CIP of 07/525,357 05/16/1990 ABN
 and is a CIP of 07/641,204 01/15/1991 ABN

** FOREIGN APPLICATIONS *****

UNITED STATES OF AMERICA PCT/US91/03388 05/15/1991

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/07/1995

| | | | | |
|--|-------------------------------|----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY MA | SHEETS DRAWING 3 | TOTAL CLAIMS 8 | INDEPENDENT CLAIMS 4 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | |

ADDRESS

22852

TITLE

BONE AND CARTILAGE INDUCTIVE PROTEINS

| | | |
|------------------------------------|---|--|
| FILING FEE RECEIVED 1262 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |